

# CONSUMER BANKRUPTCY PROGRAM

*Sponsored by:*

The United States District Court For The District Of Delaware;  
The United States Bankruptcy Court For The District Of Delaware;  
The Federal Bar Association

Wednesday \* January 28, 2026 from \* 2:00 p.m. to 5:15 p.m. -- Reception immediately after

**PLEASE Register (SEE \*\*\* BELOW)**

3.0 hours of CLE credit for Delaware and Pennsylvania Attorneys \* including 1. hour of Ethics  
DuBarry Room-Hotel DuPont, Wilmington, Delaware

## PROGRAM

**Opening remarks:** **2:00 p.m.**

Hon. Brendan L. Shannon, Bindu A. Palapura, Esq.-FBA

**Session I – FRBP 3002.1 –Important Changes and Mortgage Issues** **2:15 -3:30 p.m.**

-presented by: John Rao—Senior Attorney -- the National Consumer Law Center (NCLC)  
Panel: Hon. Brendan L. Shannon and William F. Jaworski –chapter 13 Trustee

**Session II – The Consumer Mediation Program –(sponsored by the American College Of Bankruptcy Foundation)** **3:30 -4:00 p.m.**

-presented by: Hon. Brendan L. Shannon, Hon. Laurie S. Silverstein

**Break – 4:00-4:15 p.m.**

**Session III – Student Loan Discharge in Bankruptcy--** **4:15-5:15 p.m.**

-presented by: Igor Roitberg—Senior Managing Director –Stretto Default Solutions  
Moderator: William F. Jaworski -chapter 13 Trustee with Q and A at end of presentation.

THANK YOU TO OUR PRESENTERS and PANEL: Hon. Brendan L. Shannon, Hon. Laurie S. Silverstein, and William F. Jaworski, and our Committee Members assisting with the program: Angelique Craybill; Tiffany Poole, Christina Pross, Victoria Elliott and Erin K. Brignola

## **NOTE:**

Program Materials will be uploaded to the Bankruptcy Court Website –January 23, 2026

\*Ethics will be included in all 3 sessions as an integrated portion of the materials and presentation.

**\*\*\* To Register: Please send an email to [smattia@gsbblaw.com](mailto:smattia@gsbblaw.com) by January 20, 2026**